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CONFIRMATION NO. 6739

<b>SERIAL NUMBER</b> 10/695,853	<b>FILING DATE</b> 10/28/2003  <b>RULE</b>	<b>CLASS</b> 716	<b>GROUP ART UNIT</b> 2825	<b>ATTORNEY DOCKET NO.</b> 03-0128 81615
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***  
*VERIFIED O.K. S.P.*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*VERIFIED O.K. S.P.*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 01/28/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Sushin Parihar S.P.</i> Examiner's Signature Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 2
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**ADDRESS**  
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**TITLE**  
 Method of grouping scan flops based on clock domains for scan testing

<b>FILING FEE RECEIVED</b> 770	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
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